|  |  |  |  |
| --- | --- | --- | --- |
| **Other HR Types Form**  ***Note:*** *Fields marked with asterisk (\*) are mandatory.* | | | |
| **1. HR Type** *\****:**  *Mark only ONE box*  **District Surveillance Officer (DSO)**  **CC Technician**  **Generator Operator**  **Cold Chain Mechanic**  **Computer Operator**  **HF Incharge**  **Store Keeper**  **Driver** | | | |
|  | | | |
| **2.** **Province** *\****:** | | **7. Name** *\****:** | |
| **3.** **District** *\****:** | | **8. Father Name *\**:** | |
| **4. Tehsil *\**:** | |  | |
| **5*.*****Union Council** *\****:** | |  | |
| **6*.* Name of (health/EPI) facility** *\****:** | |
| Basic Information | | | |
| **9. Marital Status:**  ***Mark only ONE box***  **Married**  **Single** | |  | |
| **10. CNIC #** *\****:** | | **13. Date of Birth** *\****:** | |
| **11. Supervisor Name (*if any*):** | | **14. Employee Type :**  *Mark only ONE box*  Contract  Regular  Contingent | |
| **12. Catchment Area Population** *\****:** | | | |
| Address and Qualification | | | |
| **15. Permanent Address *\**:** | | **20. Present Address *\**:** | |
| **16. Postal Code :** | | **21. City :** | |
| **17. Phone :** | | **17 (a). Landline Phone Number (*if any*):** | |
| **18. Last Qualification :** | | **22. Passing Out Year :** | |
| **19. Institute Name :** | | **23. Catchment Area Name :** | |
| Joining Details | | | |
| **24. Designation :** | | **27. Date of Joining :** | |
| **25. Place of Posting :** | | **28. Place of Joining :** | |
| **26. Status***\**  ***Mark only ONE box***  **Active**  **Terminated**  **Transferred**  **Died**  **Retired** | | **29. Area Type**  ***Mark only ONE box***  **Rural**  **Urban**  **Slum**  **Semi Urban** | |
| **26 (a).** *If Terminated/Transferred/Died/Retired*, **Mention Date:** | | | |
| **26 (b).** *If Transferred/Terminated,* **Reason:** | | | |
|  | | | |
| Training Information (for District Surveillance Officer only) | | | |
| **Training** | **Start Date** | | **End Date** |
| **30. Basic Training :** |  | |  |
| **31. Routine EPI :** |  | |  |
| **32. Surveillance :** |  | |  |
| **33. Cold Chain :** |  | |  |
| **34. vLMIS/EPI-MIS :** |  | |  |

|  |  |
| --- | --- |
| Banking Details | |
| **35. Bank Information** *\****:** | **38. Branch Code** *\****:** |
| **36. Branch Name** *\****:** | **39. Bank Account Number** *\****:** |
| **37. Basic Pay Scale** *\****:** | **40. Basic Pay :** |